

### State of Rhode Island Official Ballot General Election November 5, 2024 Glocester

Precinct 1301
Congressional District 2
Senate District 23
Representative District 40



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.

Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	Senator in General Assembly District 23
<ul> <li>Kamala D. Harris         President         Tim Walz     </li> </ul>	Two Year Term Vote for 1
Vice President DEMOCRAT	C Lewis J. Pryeor DEMOCRAT
O Donald J. Trump President JD Paraille 1	O Jessica de la Cruz REPUBLICAN
Vice President REPUBLICAN	Write-in
<ul> <li>Robert F. Kennedy, Jr.         President         Nicole Shanahan         Vice President         Team Kennedy     </li> </ul>	Representative in General Assembly District 40
Robert "Robby" Wells President Tony Jones Vice President	Two Year Term Vote for 1
Party Party	C Linda A. Nichols DEMOCRAT
Chase Oliver President Mike ter Maat	Michael W. Chippendale     REPUBLICAN
Vice President Libertarian	O Write-in
○ Jill Stein President Rudolph Ware	Town Council
Vice President Green	Two Year Term Vote for up to 5
Claudia De la Cruz President Karina Garcia	O Jonathan E. Burlingame REPUBLICAN
Vice President Socialism and Liberation	Stephanie Lynn Calise REPUBLICAN
○ Write-in	Cheryl Greathouse REPUBLICAN
Senator in Congress	○ Walter M. O. Steere, III REPUBLICAN
Six Year Term Vote for 1	○ William Worthy REPUBLICAN
<ul> <li>Sheldon Whitehouse DEMOCRAT</li> </ul>	Gregory Gabel Independent
Patricia Morgan REPUBLICAN	Mark Howard Independent
O Write-in	○ Write-in
Representative in Congress District 2	○ Write-in
Two Year Term Vote for 1	○ Write-in
Seth Magaziner DEMOCRAT	○ Write-in
Steven Corvi REPUBLICAN	
O Write-in	○ Write-in

**Town Clerk Two Year Term** Vote for 1 Jean M. Fecteau REPUBLICAN O Write-in **Director of Human Services Two Year Term** Vote for 1 John S. Luszcz REPUBLICAN O Write-in Town Sergeant Two Year Term Vote for 1 Albert K. Aubin REPUBLICAN Write-in Non-Partisan **School Committee** Four Year Term Vote for up to 3 ○ Aaron W. Dupuis Michael Joseph Joyce Mary Elizabeth Keeling O Write-in Write-in

Write-in

State Questions on Back

### 1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

○ Approve

Reject

#### **QUESTIONS 2 - 5**

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

### 2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

- a. University of Rhode Island Biomedical Sciences Building -\$87,500,000
- b. Rhode Island College Cybersecurity Building -\$73,000,000
- Approve
- Reject

## 3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

- a. Affordable Housing \$80,000,000
- b. Acquisition and Revitalization \$10,000,000
- c. Homeownership \$20,000,000
- d. Site Acquisition \$5,000,000
- e. Housing Related Infrastructure -\$4,000,000
- f. Municipal Planning \$1,000,000
- Approve
- Reject

#### 4. GREEN ECONOMY BONDS -\$53,000,000

For environmental and recreational purposes, to be allocated as follows:

- a. Port of Davisville Infrastructure at Quonset \$15,000,000
- b. Climate Resiliency \$2,000,000
- c. Brownfields Remediation and Economic Development -\$5,000,000
- d. Local Recreation Projects \$5,000,000
- e. Municipal Resiliency -\$10,000,000
- f. Newport Cliff Walk \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program -\$3,000,000
- i. Forests and Habitat Management \$5,000,000
- Approve
- Reject

#### **State Questions**

## 5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum \$2,000,000
- b. Newport Contemporary Ballet -\$2,000,000
- c. Trinity Repertory Company \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

- Approve
- Reject





State of Rhode Island Official Ballot General Election November 5, 2024 Glocester Precinct 1302
Congressional District 2
Senate District 23
Representative District 40



Vote for 1

O Write-in

Seth Magaziner

Steven Corvi REPUBLICAN

TO MARK YOUR CHOICE

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C Kamala D. Harris President Tim Walz	Two Year Term Vote for 1	O Jean M. Fecteau REPUBLICAN	
Vice President DEMOCRAT	C Lewis J. Pryeor DEMOCRAT	○ Write-in	
Openald J. Trump	○ Jessica de la Cruz REPUBLICAN		
JD Vance Vice President REPUBLICAN	O Write-in	Director of Human Services Two Year Term	
Robert F. Kennedy, Jr.     President     Nicole Shanahan	Representative in	Vote for 1  O John S. Luszcz	
Vice President Team Kennedy	General Assembly District 40	REPUBLICAN  Write-in	
Robert "Robby" Wells     President     Tony Jones	Two Year Term Vote for 1		
Vice President Party Party	Cinda A. Nichols DEMOCRAT	Town Sergeant Two Year Term	
Chase Oliver President Mike ter Maat	<ul> <li>Michael W. Chippendale REPUBLICAN</li> </ul>	Vote for 1  Albert K. Aubin	
Vice President Libertarian	O Write-in	REPUBLICAN  Write-in	
○ Jill Stein President Rudolph Ware	Town Council		
Vice President Green	Two Year Term Vote for up to 5	Non-Partisan School Committee	
Claudia De la Cruz President Karina Garcia	O Jonathan E. Burlingame REPUBLICAN	Four Year Term Vote for up to 3	
Vice President Socialism and Liberation	O Stephanie Lynn Calise REPUBLICAN	○ Aaron W. Dupuis	
○ Write-in	Cheryl Greathouse REPUBLICAN	<ul> <li>Michael Joseph Joyce</li> </ul>	
Senator in Congress	O Walter M. O. Steere, III REPUBLICAN	<ul> <li>Mary Elizabeth Keeling</li> </ul>	
Six Year Term Vote for 1	William Worthy REPUBLICAN	○ Write-in	
○ Sheldon Whitehouse DEMOCRAT	Gregory Gabel Independent	○ Write-in	
O Patricia Morgan REPUBLICAN	○ Mark Howard Independent		
O Write-in	O Write-in	○ Write-in	
Representative in Congress District 2	O Write-in		
Two Year Term	○ Write-in		

Write-in

O Write-in

State Questions on Back

### 1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

○ Approve

Reject

#### QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

### 2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

- a. University of Rhode Island Biomedical Sciences Building -\$87,500,000
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- Approve
- Reject

# 3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

- a. Affordable Housing \$80,000,000
- b. Acquisition and Revitalization \$10,000,000
- c. Homeownership \$20,000,000
- d. Site Acquisition \$5,000,000
- e. Housing Related Infrastructure -\$4,000,000
- f. Municipal Planning \$1,000,000
- Approve
- Reject

#### 4. GREEN ECONOMY BONDS -\$53,000,000

For environmental and recreational purposes, to be allocated as follows:

- a. Port of Davisville Infrastructure at Quonset \$15,000,000
- b. Climate Resiliency \$2,000,000
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- d. Local Recreation Projects \$5,000,000
- e. Municipal Resiliency -\$10,000,000
- f. Newport Cliff Walk \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program -\$3,000,000
- i. Forests and Habitat Management \$5,000,000

- Approve
- Reject

#### **State Questions**

## 5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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- b. Newport Contemporary Ballet \$2,000,000
- c. Trinity Repertory Company \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000
- Approve
- Reject





State of Rhode Island Official Ballot General Election November 5, 2024 Glocester Precinct 1303
Congressional District 2
Senate District 23
Representative District 40



○ Steven Corvi REPUBLICAN

O Write-in

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.

Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	Senator in General Assembly District 23	Town Clerk Two Year Term Vote for 1	
C Kamala D. Harris President	Two Year Term Vote for 1	○ Jean M. Fecteau REPUBLICAN	
Tim Walz Vice President DEMOCRAT	C Lewis J. Pryeor DEMOCRAT	O Write-in	
O Donald J. Trump President	O Jessica de la Cruz REPUBLICAN		
JD Vance Vice President REPUBLICAN	O Write-in	Director of Human Services Two Year Term Vote for 1	
Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy	Representative in General Assembly	O John S. Luszcz REPUBLICAN	
Robert "Robby" Wells President Tony Jones	District 40 Two Year Term Vote for 1	O Write-in	
Vice President Party Party	C Linda A. Nichols DEMOCRAT	Town Sergeant Two Year Term	
Chase Oliver President Mike ter Maat	Michael W. Chippendale     REPUBLICAN	Vote for 1  O Albert K. Aubin	
Vice President Libertarian	O Write-in	REPUBLICAN  Write-in	
<ul> <li>Jill Stein         President         Rudolph Ware         Vice President         Green     </li> </ul>	Town Council Two Year Term Vote for up to 5	Non-Partisan School Committee	
Claudia De la Cruz     President     Karina Garcia	O Jonathan E. Burlingame REPUBLICAN	Four Year Term Vote for up to 3	
Vice President Socialism and Liberation	O Stephanie Lynn Calise REPUBLICAN	○ Aaron W. Dupuis	
○ Write-in	Cheryl Greathouse REPUBLICAN	<ul> <li>Michael Joseph Joyce</li> </ul>	
Senator in Congress	○ Walter M. O. Steere, III REPUBLICAN	<ul> <li>Mary Elizabeth Keeling</li> </ul>	
Six Year Term Vote for 1	William Worthy REPUBLICAN	O Write-in	
○ Sheldon Whitehouse DEMOCRAT	Gregory Gabel Independent	○ Write-in	
O Patricia Morgan REPUBLICAN	Mark Howard Independent		
O Write-in	O Write-in	O Write-in	
Representative in Congress District 2	O Write-in		
Two Year Term Vote for 1	O Write-in		
○ Seth Magaziner			

Write-in

O Write-in

State Questions on Back

### 1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

○ Reject

#### QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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- Approve
- Reject

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- f. Newport Cliff Walk \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program -\$3,000,000
- i. Forests and Habitat Management \$5,000,000
- Approve
- Reject

#### **State Questions**

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- Approve
- Reject





State of Rhode Island Official Ballot **General Election** November 5, 2024 **Glocester** 

Precinct 1304 Congressional District 2 Senate District 23 Representative District 53



Vote for 1

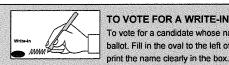
Seth Magaziner

Steven Corvi REPUBLICAN

O Write-in

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**Town Clerk Presidential Electors For:** Senator in **Four Year Term General Assembly** Two Year Term Vote for 1 Vote for 1 **District 23 Two Year Term** Kamala D. Harris Jean M. Fecteau Vote for 1 **REPUBLICAN** President Tim Walz ○ Lewis J. Pryeor DEMOCRAT Vice President O Write-in DEMOCRAT Donald J. Trump Jessica de la Cruz REPUBLICAN JD Vance Director of Vice President REPUBLICAN Write-in **Human Services** Two Year Term Vote for 1 O Robert F. Kennedy, Jr. John S. Luszcz REPUBLICAN Nicole Shanahan Representative in Vice President **General Assembly** Team Kennedy Write-in **District 53 Two Year Term** Robert "Robby" Wells Vote for 1 Tony Jones Vice President Party Party Bernard Hawkins **Town Sergeant** Two Year Term Vote for 1 Paul M. Santucci **Chase Oliver** REPUBLICAN Albert K. Aubin President Mike ter Maat Vice President Libertarian Write-in Write-in Jill Stein President **Town Council** Rudolph Ware Vice President Two Year Term Non-Partisan Green Vote for up to 5 **School Committee** Jonathan E. Burlingame REPUBLICAN Claudia De la Cruz **Four Year Term** President Vote for up to 3 Karina Garcia Stephanie Lynn Calise Vice President Socialism and Liberation ○ Aaron W. Dupuis Cheryl Greathouse REPUBLICAN Michael Joseph Joyce Write-in Walter M. O. Steere, III REPUBLICAN Mary Elizabeth Keeling **Senator in Congress** William Worthy REPUBLICAN Write-in Six Year Term Vote for 1 Sheldon Whitehouse DEMOCRAT Gregory Gabel Independent Write-in Patricia Morgan **Mark Howard** REPUBLICAN Independent Write-in Write-in Write-in Write-in Representative in Congress District 2 **Two Year Term** Write-in

Write-in

O Write-in

**State Questions** on Back

### 1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

○ Reject

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- Reject

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- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program -\$3,000,000
- i. Forests and Habitat Management \$5,000,000

- Approve
- Reject

#### **State Questions**

## 5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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- a. Tomaquag Museum \$2,000,000
- b. Newport Contemporary Ballet \$2,000,000
- c. Trinity Repertory Company \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000
- Approve
- Reject





### State of Rhode Island Official Ballot General Election November 5, 2024 Glocester

Precinct 1305
Congressional District 2
Senate District 23
Representative District 47



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.

Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1		Ge Dis	nator in eneral A strict 23
<ul> <li>Kamala D. Harris         President         Tim Walz     </li> </ul>			o <b>Year Te</b> e for 1
Vice President DEMOCRAT		0	Lewis J. DEMOCRA
Oponald J. Trump President		0	Jessica REPUBLIC
JD Vance Vice President REPUBLICAN		0	Write-in
O Robert F. Kennedy, Jr. President			Natara eta e aguara.
Nicole Shanahan Vice President Team Kennedy		Ge	present eneral A strict 47
C Robert "Robby" Wells President		Tw	o Year Te e for 1
Tony Jones Vice President Party Party		0	Paul A. F
Chase Oliver President		0	David J. REPUBLIC
<b>Mike ter Maat</b> Vice President Libertarian		0	Write-in
○ Jill Stein President Rudolph Ware Vice President			wn Cou o Year Te
Green  Claudia De la Cruz		Vot	e for up to
President <b>Karina Garcia</b> Vice President		0	REPUBLIO Stephan
Socialism and Liberation  Write-in		0	REPUBLIC
		0	Walter M
Senator in Congress			REPUBLIC
Six Year Term Vote for 1			REPUBLIC
O Sheldon Whitehouse DEMOCRAT		0	Gregory Independen
O Patricia Morgan REPUBLICAN	).	0	Mark Ho Independer
O Write-in		0	Write-in
Representative in Congress District 2		0	Write-in
Two Year Term Vote for 1		0	Write-in
<ul> <li>Seth Magaziner</li> <li>DEMOCRAT</li> </ul>		0	Write-in

O Write-in

O Steven Corvi REPUBLICAN

O Write-in

r in Il Assembly 23	Town Clerk Two Year Term Vote for 1
ir Term 1	O Jean M. Fecteau REPUBLICAN
s J. Pryeor CCRAT	O Write-in
ica de la Cruz BLICAN	
e-in	Director of Human Services Two Year Term Vote for 1
entative in Il Assembly	O John S. Luszcz REPUBLICAN
47 rr Term 1	O Write-in
A. Roselli OCRAT	Town Sergeant Two Year Term Vote for 1
d J. Place BLICAN	O Albert K. Aubin REPUBLICAN
e-in	O Write-in
Council or Term up to 5 than E. Burlingame BLICAN	Non-Partisan School Committee Four Year Term Vote for up to 3
hanie Lynn Calise BLICAN	○ Aaron W. Dupuis
yl Greathouse BLICAN	Michael Joseph Joyce
er M. O. Steere, III BLICAN	O Mary Elizabeth Keeling
am Worthy BLICAN	O Write-in
ory Gabel endent	○ Write-in
K Howard endent	
e-in	O Write-in
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State Questions on Back

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- Approve
- Reject

