

**TOWN OF GLOCESTER
PLANNING BOARD AGENDA
MAY 5, 2026
7:00PM**

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers,
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not reached prior to 9:00 p.m. will be continued to another date.

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date.

Hearing devices are available without notice. TDD# 401-568-1422

A G E N D A

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Consider, Discuss and Act Upon the Following:

Advisory Opinion to the Town Council:

1. WS Enterprises, LLC, owner and Welcome Pastures, applicant, property located at 459 Snake Hill Road, further described as Assessor's Plat 18, Lot 10, in a Planned District. Applicant/owner is requesting an amendment to the Zoning Map to the existing PUD to permit Welcome Pastures, a non-profit, to have private events, such as weddings, family gatherings, retreats and corporate events for fundraising.

Advisory Opinion to the Zoning Board of Review:

1. Nasradin Musaev, applicant and owner, property located at 167 Waterman Lake Dr., further described as Recorded Plat WL, Lot 124 in an A-3 Agricultural-Residential zone. Applicant/Owner is seeking a variance in accordance with Gloucester Code, Chapter 350, Article III, §350-13, Table of Dimensional Regulations, Lot Coverage for a 168 square foot extension to an existing deck.

2. Jo-Ann P. Jalette & Paul R. Jalette, Trustees, J.P. Jelatte Family Trust, applicants and owners, property located at 129 Lake Dr., further described as Recorded Plat PLB, Lot 10, in an A-4, Agricultural-Residential zone. Applicants/Owners are seeking a variance in accordance with Gloucester Code Chapter 350, Article III, §350-13, Table of Dimensional Regulations, Lot Coverage. Applicants/Owners are seeking to build a 20' x 30' detached carport in the front yard of the home. Applicant/Owners are seeking 600 square feet of relief for the new carport.

- V. **Other Business:**
- VI. **Technical Review Committee Reports:**
- VII. **Correspondence:**
- VIII. **Town Planner's Report:**
April
- IX. **Approval of Minutes:**
April 7, 2026
- X. **Chairpersons Report:**
- XI. **Open Forum:**
- XII. **Schedule Planning Board Workshop:**
- XIII. **Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Gloucester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: _____ @ _____
By: _____