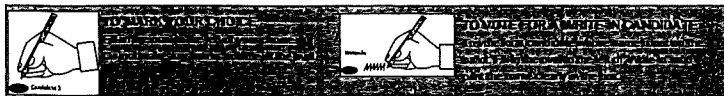




State of Rhode Island Official Ballot
General Election
November 3, 2026
Gloicester

Precinct 1301
Congressional District 2
Senate District 23
Representative District 40



Senator in Congress
Six Year Term
Vote for 1

- ☐ Raymond T. McKay
REPUBLICAN
- ☐ John F. Reed
DEMOCRAT
- ☐ Michael Bahry
Independent
- ☐ Write-In

Representative in Congress
District 2
Two Year Term
Vote for 1

- ☐ Victor Mellor
REPUBLICAN
- ☐ Seth Magaziner
DEMOCRAT
- ☐ Write-In

Governor
Four Year Term
Vote for 1

- ☐ Aaron C. Guckian
REPUBLICAN
- ☐ Helena Buonanno-Polkes
DEMOCRAT
- ☐ Kenneth Block
Independent
- ☐ Jasjit S. Gatra
Independent
- ☐ D. Reynolds
Independent
- ☐ Write-In

Lieutenant Governor
Four Year Term
Vote for 1

- ☐ John J. Loughlin, II
REPUBLICAN
- ☐ Sabina Matos
DEMOCRAT
- ☐ Write-In

Secretary of State
Four Year Term
Vote for 1

- ☐ Gregg M. Amore
DEMOCRAT
- ☐ Write-In

Attorney General
Four Year Term
Vote for 1

- ☐ Alan Leonard Gordon
REPUBLICAN
- ☐ Kimberly Ahern
DEMOCRAT
- ☐ Write-In

General Treasurer
Four Year Term
Vote for 1

- ☐ Nicholas A. Credle
REPUBLICAN
- ☐ James A. Diosa
DEMOCRAT
- ☐ Write-In

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ☐ Jessica de la Cruz
REPUBLICAN
- ☐ Write-In

Representative in General Assembly
District 40
Two Year Term
Vote for 1

- ☐ Michael Chippendale
REPUBLICAN
- ☐ Write-In

Town Council
Two Year Term
Vote for up to 5

- ☐ Jonathan Burlingame
REPUBLICAN
- ☐ Cheryl A. Greathouse
REPUBLICAN
- ☐ Walter M. O. Steere, III
REPUBLICAN
- ☐ Stephanie Calise Westgate
REPUBLICAN
- ☐ William A. Worthy
REPUBLICAN
- ☐ Mark Howard
Independent
- ☐ Lewis Pryor
Independent
- ☐ Write-In
- ☐ Write-In
- ☐ Write-In
- ☐ Write-In

Town Clerk
Two Year Term
Vote for 1

- ☐ Jean M. Fecteau
Independent
- ☐ Write-In

Town Sergeant
Two Year Term
Vote for 1

- ☐ Albert Kenneth Aubin
REPUBLICAN
- ☐ Matthew R. Burlingame
Independent
- ☐ Write-In

Director of Human Services
Two Year Term
Vote for 1

- ☐ John S. Luszc
REPUBLICAN
- ☐ Write-In

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ☐ Heidi Marie Andrews
- ☐ Corey Neal Beltram
- ☐ Sheri Lynn Chandler
- ☐ Michael Leo DeGrange
- ☐ Geoffrey Laurence Glew
- ☐ Brian J. Kelly
- ☐ Gary A. King
- ☐ Write-In
- ☐ Write-In
- ☐ Write-In

Voting continues
on back

State Questions

QUESTIONS 1 - 5 (Chapter 084 Public Laws 2026)

Shall the act passed by the General Assembly at the January 2026 session, allowing the State of Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

1. HIGHER EDUCATION FACILITIES - \$275,000,000

For capital improvements to higher education facilities, to be allocated as follows:

- a. University of Rhode Island Integrated Health Building - \$165,000,000
- b. Rhode Island College Adams Library Renovations - \$50,000,000
- c. Community College of Rhode Island Workforce Innovation Center - \$60,000,000

☐ Approve
☐ Reject

2. HOUSING AND HOMEOWNERSHIP - \$120,000,000

To increase and preserve the availability of affordable and accessible housing to meet the needs of all Rhode Islanders and support community revitalization through the redevelopment of existing structures, new construction, property acquisition, and infrastructure improvements. Of this amount, at least twenty-five million dollars (\$25,000,000) shall be allocated towards increasing production of housing intended for homeownership and up to ten million dollars (\$10,000,000) may be used to support a program for public housing development.

☐ Approve
☐ Reject

3. ECONOMIC DEVELOPMENT - \$100,000,000

To fund site development and growth industry infrastructure for economic development purposes, to be allocated as follows:

- a. Site Development - \$55,000,000
- b. Growth Industry Infrastructure - \$45,000,000

☐ Approve
☐ Reject

4. CULTURAL ECONOMY - \$50,000,000

To provide funding for cultural economy efforts, to be allocated as follows:

- a. State History Center - \$45,000,000
- b. State Preservation Grants Program - \$5,000,000

☐ Approve
☐ Reject

State Questions

5. GREEN ECONOMY BONDS - \$55,000,000

For environmental and recreational purposes, to be allocated as follows:

- a. Brownfields Remediation and Economic Development - \$3,000,000
- b. Facility Improvements - \$12,000,000
- c. Local Recreation Projects - \$1,000,000
- d. Marine Infrastructure Development - \$1,000,000
- e. Resilient Rhody Infrastructure Fund - \$25,000,000
- f. Narragansett Bay Watershed Restoration - \$7,000,000
- g. Agricultural Land Preservation Commission - \$3,000,000
- h. Open Space Program - \$3,000,000

☐ Approve
☐ Reject

Local Questions

Questions 6-10 Amendments to the Gloucester Home Rule Charter (Adopted by the Town Council on July 27, 2026)

6. APPOINTMENT OF TOWN ADMINISTRATOR

Shall the Home Rule Charter be amended, effective January 1, 2027, with the first Town Administrator to be appointed not later than December 31, 2027, to establish the position of Town Administrator, appointed by the Town Council to coordinate the daily administration of Town government under the direction and control of the Town Council and to perform such other duties as the Town Council may assign by ordinance or resolution, provided that all powers of appointment, discipline, including suspension, and removal are retained by the Town Council except as otherwise provided in the Charter?

☐ Approve
☐ Reject

7. SCHOOL FINANCIAL ACCOUNTING (Art. VI, Sec. C6-9)

Shall Section C6-9 (Financial Accounting) of the Home Rule Charter be amended to transfer responsibility for the financial and managerial accounting of the School Department from the Town Department of Finance to the Superintendent of Schools and the School Committee, with school funds remaining in the custody of the Town Treasurer and disbursements remaining subject to review by the Director of Finance, as further provided by ordinance?

☐ Approve
☐ Reject

8. BOARD OF ASSESSMENT REVIEW MEMBERSHIP (Art. VII, Sec. C7-9)

Shall Section C7-9 (Board of Assessment Review) of the Home Rule Charter be amended to increase the membership of the Board of Assessment Review from three members to five members, each a qualified elector of the Town appointed by the Town Council, and to change the term of office from six years to three years, with the terms so arranged that they expire on a staggered basis?

☐ Approve
☐ Reject

9. INCREASE CAPITAL RESERVE FUND (Art. VIII, Sec. C8-8)

Shall Section C8-8 (Capital Reserve Fund) of the Home Rule Charter be amended to increase the annual capital reserve fund contribution from 2% to 4% of the operating budget, phased in by one-quarter of one percent (0.25%) per year over an eight-year period beginning July 1, 2027?

☐ Approve
☐ Reject

10. EMERGENCY MANAGEMENT DIRECTOR QUALIFICATION (Art. XI, Sec. C11-4)

Shall Section C11-4 (Emergency Management) of the Home Rule Charter be amended by deleting Subsection 5, which requires that the Director of Emergency Management be a qualified elector of the Town?

☐ Approve
☐ Reject